Minutes of Pre Bid Meeting

A Pre Bid Meeting of Swasthya Bima Yojana was organized on 15.05.2008 as 11.30 AM in the chairmanship of Project Director RHSDP. The list of participates is enclosed at annexure 'A' following decisions were taken in the meeting:-

- 1. The last date of the submission of bid documents may be extended one week.
- 2. The rates will be valid for one year
- 3. Photograph of the full family will be affixed on the card.
- 4. The rates indicated in the disease package rates are more then coverage amount i.e. 30,000. It is decided that excess payment will be borne by the beneficiary.
- 5. If the scheme will rollout with the Bhamashah Financial Empowerment scheme then smart card will be prepared by the agency selected in the Bhamashah Financial Empowerment scheme.
- 6. Payment of premium (Point No. 9 of tender document):- It is decided that full payment of premium will be done by the state govt. before the start of insurance coverage.
- 7. Point No. 11.2:- It is mentioned in the tender document that identity of the beneficiary and or family member is to be established by verifying the finger prints of the patients and with the card. It is decided that no finger prints will be captured at the time of preparation of cards hence verification of finger prints will not be needed. The verification of the patient will be established only by card.
- 8. The rates will be quoted in the financial proposal will be divided into two options for each package. Hence the format of the financial proposal i.e. Annexure 18 will be reformatted as attached.

Project Director RHSDP

Copy to the following for information:-

- 1. P.S to Principal Health Secretary, GoR
- 2. PA to PD. RHSDP
- 3. Director, Public Health
- 4. Addl. Director (SPC), RHSDP
- 5. FA & CAO, RHSDP
- 6. All Companies.

Project Director RHSDP

FINANCIAL BID

(KINDLY NOTE THAT ANNEXURE-18 SHOULD BE ATTACHED TO SECTION B - FINANCIAL PROPOSAL ONLY)

| NAME OF INSURER: | •••• |
|------------------|------|
|------------------|------|

(Simple plastic/paper card in place of smart card)

Financial costs including administrative expenses, overheads, and service charges, including card, that the insurance company expects for rendering the services should be a part of the premium. Quotes shall be given separately for each option and each district as per the preference of the company/agency.

| S. NO | Name of | Package-A:- Premium quote for a sum | | Package -B:-Premium quote for a sum | | Package -C:-Premium quote for a sum | |
|-------|----------------|---|--------------------------------|---|--------------------------------|--|--|
| | Districts | insured of Rs. 30,000 per family on floater basis | | insured of Rs. 30,000 per family on floater basis and critical illness cover upto | | insured of Rs. 30,000 per family on floater | |
| | | (up to unit of 5). | | maximum of Rs. 1,35,000 per family on | | basis and critical illness cover upto maximum of Rs. 1,35,000 per family on | |
| | | (up to unit of t). | | floater basis: (upto unit of 5) | | floater basis. | |
| | | PREMIUM PER FAMILY WITH | | | | (For all family members listed in BPL List). | |
| | | SERVICE TAX Rs. | | PREMIUM PER FAMILY WITH SERVICE TAX Rs. | | | |
| | | | | SERVICE TAX RS. | | PREMIUM PER FAMILY WITH SERVICE | |
| | | | | | | TAX Rs. | |
| | | If enrollment | If enrollment of | If enrollment | If enrollment of | If enrollment of | If enrollment of BPL |
| | | of BPL family will be done | BPL family will not be done by | of BPL family will be done | BPL family will not be done by | BPL family will be done by | family will not be done by insurance company |
| | | by insurance | insurance | by insurance | insurance company | insurance | misurance company |
| | | company | company | company | | company | |
| 1 | Sri Ganganagar | | | | | | |
| 2 | Chittorgarh | | | | | | |
| 3 | Pratapgarh | | | | | | |

| 4 | Dungarpur | | | |
|----|-------------|--|--|--|
| 5 | Banswara | | | |
| | | | | |
| 6 | Udaipur | | | |
| 7 | Churu | | | |
| 8 | Ajmer | | | |
| 9 | Bharatpur | | | |
| 10 | Sikar | | | |
| 11 | Jhunjhunu | | | |
| 12 | Nagaur | | | |
| 13 | Hanumangarh | | | |
| 14 | Jaipur | | | |
| 15 | Jodhpur | | | |
| 16 | Pali | | | |
| 17 | Dausa | | | |
| 18 | Kota | | | |
| 19 | Bundi | | | |
| 20 | Alwar | | | |
| 21 | Sirohi | | | |
| 22 | Jaisalmer | | | |
| 23 | Baran | | | |
| 24 | Dholpur | | | |
| 25 | Bhilwara | | | |
| 26 | Jhalawar | | | |
| 27 | Tonk | | | |

| 28 | Bikaner | | | |
|----|---------------|--|--|--|
| 29 | Rajsamand | | | |
| 30 | Karauli | | | |
| 31 | Swai Madhopur | | | |
| 32 | Jalore | | | |
| 33 | Barmer | | | |

<u>Note</u>: No other document or attachment/additional information shall be permissible along with Annexure-18. Any deviation will attract disqualification.

TERMS CAN BE AMENDED BY THE STATE GOVERNMENT/NODAL AGENCY BEFORE ENTERING INTO THE CONTRACT.

SIGNAT